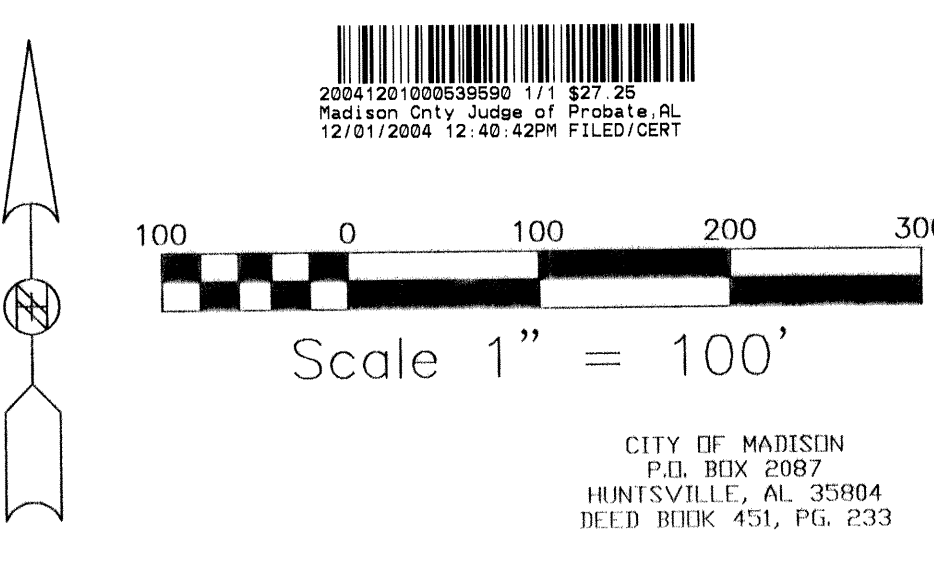


NUMBER	DIRECTION	DISTANCE
L1	S 43°26'25" W	95.49'
L2	N 43°26'25" E	45.80'
L3	S 89°56'43" W	16.20'
L4	N 00°56'37" E	166.22'
L5	N 89°38'48" E	71.79'

LOT NO.	SQUARE FOOTAGE
1	18,653
2	14,813
3	14,878
4	15,309
5	17,899
6	18,275
7	18,275
8	18,275
9	18,231
10	18,197
11	18,201
12	18,216
13	18,216
14	18,233
15	18,064
16	17,993
17	17,950
18	17,929
19	17,988
20	17,987
21	17,811
22	18,020
23	68,045
24	39,199
25	38,685
26	21,979
27	17,905
28	17,510
29	17,513
30	17,517
31	17,521
32	17,525
33	17,529
34	22,004
35	22,023
36	17,546
37	17,550
38	17,554
39	17,554
40	20,984
41	21,459
42	19,418
43	24,278

NUMBER	DELTA	RADIUS	TANG	ARC	CH DIST	CD BRG
C1	90°58'20"	35.00	35.60	55.57	49.92	S 45°30'01" E
C2	12°09'46"	250.00	26.64	53.07	52.97	N 84°55'53" W
C3	12°12'57"	150.00	16.05	31.98	31.92	N 84°55'53" W
C4	00°54'38"	150.00	11.9	2.38	2.38	N 84°55'53" W
C5	11°18'19"	150.00	14.85	29.68	29.95	N 85°23'12" W
C6	45°31'13"	150.00	62.93	119.17	116.06	S 66°12'02" W
C7	14°01'56"	150.00	18.46	36.74	36.64	S 81°56'40" W
C8	31°29'16"	150.00	42.29	82.44	81.40	S 89°11'04" W
C9	31°29'16"	150.00	42.10	82.08	81.06	S 27°45'49" W
C10	122°42'10"	50.00	91.49	107.05	87.73	S 72°33'01" E
C11	28°58'07"	50.00	12.91	25.27	25.00	S 76°50'35" E
C12	32°52'40"	50.00	14.75	29.68	29.29	N 72°14'02" E
C13	35°15'25"	200.00	63.55	123.07	121.14	S 25°48'43" W
C14	45°31'13"	200.00	83.91	158.90	154.75	N 66°12'02" E
C15	04°50'46"	200.00	8.46	16.92	16.91	N 45°51'48" E
C16	23°46'13"	200.00	42.09	82.97	82.38	N 60°10'18" E
C17	16°54'14"	200.00	29.72	59.01	58.79	N 80°30'31" E
C18	90°00'00"	25.00	25.00	39.27	35.36	N 43°57'30" E
C19	90°00'00"	25.00	25.00	39.27	35.36	S 46°02'22" E
C20	12°12'57"	200.00	21.40	42.64	42.56	S 84°55'53" W
C21	01°21'46"	200.00	2.38	4.76	4.76	N 89°38'31" E
C22	10°51'11"	200.00	19.00	37.88	37.83	S 84°15'00" E
C23	12°09'46"	200.00	21.31	42.46	42.38	S 84°54'18" E
C24	12°09'46"	225.00	23.97	47.76	47.67	S 84°54'18" E
C25	12°09'46"	175.00	18.73	37.31	37.24	N 84°55'53" W
C26	45°31'13"	175.00	73.42	139.03	135.41	S 66°12'02" W
C27	31°12'02"	175.00	48.86	95.30	94.12	S 27°50'24" W
C28	58°21'06"	50.00	27.92	58.92	48.75	N 75°29'43" E
C29	12°36'58"	200.00	22.11	44.04	43.95	S 81°38'13" E
C30	51°09'35"	50.00	23.92	44.63	43.16	N 36°46'44" E
C31	09°41'48"	50.00	4.24	8.46	8.45	S 50°56'48" W



NOTES:

- THIS SUBDIVISION CONTAINS 23.21 ACRES MORE OR LESS AND HAS 43 LOTS.
- THIS SUBDIVISION IS ZONED R2.
- THIS SUBDIVISION CONTAINS 2,650 LINEAR FEET OF STREET.
- THE SMALLEST LOT IS 14,701 SQ.FT.
- THERE IS A 15.00 FOOT WIDE UTILITY AND DRAINAGE EASEMENT ALONG ALL PROPOSED STREET RIGHT OF WAYS.
- THERE IS A 5.00 FOOT WIDE UTILITY AND DRAINAGE EASEMENT AROUND THE PERIMETER OF EACH LOT UNLESS OTHERWISE SHOWN OR NOTED.
- THE PROPERTY SHOWN HEREON IS LOCATED IN FLOOD ZONE X AND AE ACCORDING TO MAP OVERLAYS AS PER THE MADISON COUNTY RATE MAP, COMMUNITY PANEL NO. 01080008 D, DATED APRIL 20, 1998 AND PANEL NO. 01080008 D, DATED APRIL 20, 1998.
- APPROXIMATELY 75% OF THIS SUBDIVISION IS WOODED.
- REQUIRED 25' LANDSCAPE BUFFER ON LOT 1 ADJACENT TO WALL TRIANA HIGHWAY. THIS STRIP IS RESERVED FOR SCREENING, THE PLACEMENT OF STRUCTURES HEREIN IS PROHIBITED.
- LOT 1 - REQUIRED NO ACCESS EASEMENT ALONG WALL TRIANA HIGHWAY.
- REQUIRED 25' LANDSCAPE BUFFER ALONG REAR OF LOTS 29-41. THIS STRIP IS RESERVED FOR SCREENING, THE PLACEMENT OF STRUCTURES HEREIN IS PROHIBITED.
- LOTS 23-41 - REQUIRED NO ACCESS EASEMENT ALONG REAR OF LOTS.
- SIDEWALKS REQUIRED ALONG BOTH SIDES OF STREETS. HOMEBUILDERS ARE REQUIRED TO CONSTRUCT SIDEWALKS AS A CONDITION PRECEDENT TO THE ISSUANCE OF A CERTIFICATE OF OCCUPANCY.
- OWNER/DEVELOPER:
JEFFREY BENTON
2404 COMMERCE COURT
HUNTSVILLE, AL 35811
PN. NO. 430-4301

STATE OF ALABAMA
MADISON COUNTY

I, HOWARD J. BENSON, A REGISTERED LAND SURVEYOR OF MADISON COUNTY, ALABAMA, HEREBY CERTIFY THAT I HAVE SURVEYED THE PROPERTY OF JEFF BENTON HOMES, INC., SITUATED IN THE CITY OF MADISON, MADISON COUNTY, ALABAMA AND DESCRIBED AS FOLLOWS:

ALL THAT PART OF SECTION 5, TOWNSHIP 4 SOUTH, RANGE 2 WEST OF THE HUNTSVILLE MERIDIAN, MADISON COUNTY, ALABAMA, MORE PARTICULARLY DESCRIBED AS BEGINNING AT A POINT LOCATED SOUTH 00 DEGREES 56 MINUTES 07 SECONDS EAST, 840.43 FEET; NORTH 89 DEGREES 10 MINUTES 45 SECONDS EAST, 2657.46 FEET; AND SOUTH 02 DEGREES 06 MINUTES 42 SECONDS EAST, 39.30 FEET FROM THE CENTER OF THE WEST BOUNDARY OF SAID SECTION 5;

THENCE FROM THE POINT OF BEGINNING NORTH 88 DEGREES 56 MINUTES 06 SECONDS EAST, A DISTANCE OF 2158.15 FEET TO A POINT;

THENCE SOUTH 00 DEGREES 23 MINUTES 22 SECONDS EAST, A DISTANCE OF 222.01 FEET TO A POINT;

THENCE NORTH 89 DEGREES 00 MINUTES 49 SECONDS EAST, A DISTANCE OF 414.52 FEET TO A POINT ON THE WEST MARGIN OF WALL-TRIANA HIGHWAY;

THENCE ALONG THE WEST MARGIN OF WALL-TRIANA HIGHWAY, SOUTH 00 DEGREES 00 MINUTES 51 SECONDS EAST, A DISTANCE OF 208.29 FEET TO A POINT;

THENCE LEAVING SAID WEST RIGHT-OF-WAY AND ALONG THE NORTH BOUNDARY OF MILL CREEK CROSSING PHASE I, RECORDED IN PLAT BOOK 17 PAGE 66 AS FOLLOWS: SOUTH 88 DEGREES 47 MINUTES 08 SECONDS WEST, 362.94 FEET; SOUTH 89 DEGREES 11 MINUTES 32 SECONDS WEST, 578.92 FEET; SOUTH 88 DEGREES 52 MINUTES 00 SECONDS WEST, 381.38 FEET; NORTH 89 DEGREES 47 MINUTES 35 SECONDS WEST, 126.99 FEET; AND SOUTH 89 DEGREES 05 MINUTES 54 SECONDS WEST, 709.42 FEET TO THE NORTHWEST CORNER OF SAID PHASE III;

THENCE ALONG THE WEST BOUNDARY OF SAID MILL CREEK CROSSING PHASE III, SOUTH 00 DEGREES 46 MINUTES 11 SECONDS EAST, A DISTANCE OF 175.23 FEET TO A POINT;

THENCE SOUTH 89 DEGREES 12 MINUTES 13 SECONDS WEST, A DISTANCE OF 151.71 FEET TO A POINT ON THE ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 50.00 FEET;

THENCE ALONG THE ARC OF SAID CURVE A DISTANCE OF 107.05 FEET (CHORD BEARING AND DISTANCE OF NORTH 72 DEGREES 33 MINUTES 01 SECONDS WEST, 87.73 FEET) TO THE POINT OF CURVATURE OF A CURVE TO THE RIGHT HAVING A RADIUS OF 50.00 FEET;

THENCE ALONG THE ARC OF SAID CURVE A DISTANCE OF 60.92 FEET (CHORD BEARING AND DISTANCE OF SOUTH 89 DEGREES 29 MINUTES 43 SECONDS WEST, 48.75 FEET) TO THE POINT OF CURVATURE OF A CURVE TO THE LEFT HAVING A RADIUS OF 200.00 FEET;

THENCE ALONG THE ARC OF SAID CURVE A DISTANCE OF 50.92 FEET (CHORD BEARING AND DISTANCE OF SOUTH 89 DEGREES 29 MINUTES 43 SECONDS WEST, 48.75 FEET) TO THE POINT OF CURVATURE OF A CURVE TO THE LEFT HAVING A RADIUS OF 200.00 FEET;

SHALL BE AT 695.00. THIS ELEVATION IS 1 FOOT ABOVE THE 100-YEAR FLOOD ELEVATION.

THENCE ALONG THE ARC OF SAID CURVE A DISTANCE OF 44.05 FEET (CHORD BEARING AND DISTANCE OF NORTH 81 DEGREES 38 MINUTES 13 SECONDS WEST, 43.95 FEET) TO A POINT;

THENCE NORTH 00 DEGREES 58 MINUTES 48 SECONDS WEST, A DISTANCE OF 149.21 FEET TO A POINT;

THENCE NORTH 88 DEGREES 39 MINUTES 01 SECONDS EAST, A DISTANCE OF 168.92 FEET TO A POINT;

THENCE NORTH 00 DEGREES 56 MINUTES 37 SECONDS EAST, A DISTANCE OF 169.22 FEET TO A POINT;

THENCE SOUTH 88 DEGREES 46 MINUTES 21 SECONDS WEST, A DISTANCE OF 264.00 FEET TO A POINT;

THENCE NORTH 00 DEGREES 54 MINUTES 53 SECONDS EAST, A DISTANCE OF 257.34 FEET TO THE POINT OF BEGINNING AND CONTAINING 23.21 ACRES MORE OR LESS.

AND THAT THE PLAT OR MAP CONTAINED HEREON IS A TRUE AND CORRECT MAP SHOWING THE SUBDIVISION INTO WHICH THE PROPERTY DESCRIBED IS DIVIDED GIVING THE LENGTH AND BEARINGS OF EACH LOT AND ITS NUMBER AND SHOWING THE STREETS, ALLEYS AND PUBLIC GROUNDS AND GIVING THE BEARINGS, LENGTH, WIDTH AND NAME OF THE STREETS; SAID MAP FURTHER SHOWS THE RELATION OF THE LAND SO PLATTED TO THE GOVERNMENT SURVEY AND THAT PERMANENT MONUMENTS SHOWN HEREON SHALL BE INSTALLED AT ALL LOT CORNERS AND CURVE POINTS PRIOR TO FINAL INSPECTION BY THE CITY OF MADISON; I FURTHER CERTIFY THAT ALL PARTS OF THIS SURVEY AND DRAWINGS HAVE BEEN COMPLETED IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM TECHNICAL STANDARDS FOR THE PRACTICE OF LAND SURVEYING IN THE STATE OF ALABAMA.

WITNESS MY HAND THIS 10th DAY OF November, 2004

Howard J. Benson
HOWARD J. BENSON, ALA. REG. NO. 16457

JEFF BENTON HOMES, INC., SOUTHBANK, CARL ROBERT ZENK AND SARA ANN ZENK AND CORREY E. ELLIS, JR. AND DEBORAH ELLIS, OWNERS, HAVE CAUSED THE LAND EMBRACED IN THE WITHIN PLAT TO BE SURVEYED, LAID OUT AND PLATTED TO BE KNOWN AS THE RESERVE AT BRIDGEFIELD AND A RESUBDIVISION OF LOTS 30, 31 AND 32 OF BRIDGEFIELD SUBDIVISION FOURTH ADDITION, SECTION 5, TOWNSHIP 4 SOUTH, RANGE 2 WEST, CITY OF MADISON, MADISON COUNTY, ALABAMA, AND THAT THE STREETS, EASEMENTS, ETC., AS SHOWN ON SAID PLAT ARE HEREBY DEDICATED TO THE USE OF THE PUBLIC.

SIGNED AND SEALED IN THE PRESENCE OF:

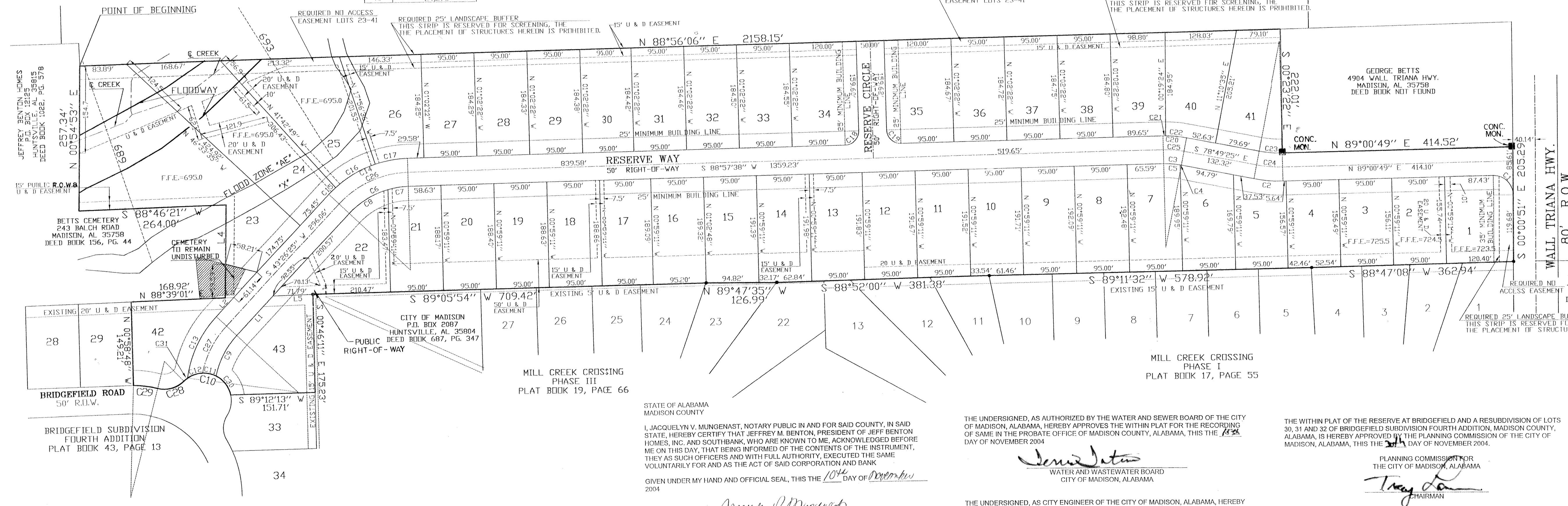
Jeffrey M. Benton
JEFFREY M. BENTON, PRESIDENT

Carl Robert Zenk
CARL ROBERT ZENK

Sara Ann Zenk
SARA ANN ZENK

Correy E. Ellis, Jr.
CORREY E. ELLIS, JR.

Deborah Ellis
DEBORAH ELLIS



BRIDGEFIELD FOURTH ADDITION

LOT 29 KYLE D. & KIMBERLY D. HITTLE
213 BRIDGEFIELD ROAD
MADISON, AL 35758
DEED BOOK 1032
DEED PAGE 856

LOT 33 THAN P. & MARIE T. NGUYEN
221 BRIDGEFIELD ROAD
MADISON, AL 35758
DEED BOOK 1028
DEED PAGE 569

Huntsville Utilities can provide Water, Gas and Electric Service according to its standard Service Rules and Regulations, Main Extension Policies, and Aide to Construction Policies.

The cost to relocate any Huntsville Utilities facilities required due to this project must be paid by the Developer or Property Owner.

STATE OF ALABAMA
MADISON COUNTY

I, JACQUELYN V. MUNGENAST, NOTARY PUBLIC IN AND FOR SAID COUNTY, IN SAID STATE, IN HEREBY CERTIFY THAT JEFFREY M. BENTON, PRESIDENT OF JEFF BENTON HOMES, INC. AND SOUTHBANK, WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT BEING INFORMED OF THE CONTENTS OF THE INSTRUMENT, THEY AS SUCH OFFICERS AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION AND BANK

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS THE 10th DAY OF November, 2004

Jacquelyn V. Mungenast
NOTARY PUBLIC

THE UNDERSIGNED REPRESENTATIVE OF HUNTSVILLE UTILITIES HEREBY APPROVES THE WITHIN PLAT FOR THE RECORDING OF SAME IN THE PROBATE OFFICE OF MADISON COUNTY, ALABAMA, THIS THE 20th DAY OF October, 2004

Joey Campbell
HUNTSVILLE UTILITIES

THE UNDERSIGNED REPRESENTATIVE OF NORTH ALABAMA GAS HEREBY APPROVES THE WITHIN PLAT THIS THE 28th DAY OF October, 2004

David McCarley
NORTH ALABAMA GAS

THE UNDERSIGNED, AS AUTHORIZED BY THE WATER AND SEWER BOARD OF THE CITY OF MADISON, ALABAMA, HEREBY APPROVES THE WITHIN PLAT FOR THE RECORDING OF SAME IN THE PROBATE OFFICE OF MADISON COUNTY, ALABAMA, THIS THE 30th DAY OF NOVEMBER 2004

James Dutton
WATER AND SEWER BOARD
CITY OF MADISON, ALABAMA

THE UNDERSIGNED, AS CITY ENGINEER OF THE CITY OF MADISON, ALABAMA, HEREBY APPROVES THE WITHIN PLAT FOR THE RECORDING OF SAME IN THE PROBATE OFFICE OF MADISON COUNTY, ALABAMA, THIS THE 30th DAY OF NOVEMBER 2004.

Charles D. Williams
CITY ENGINEER
CITY OF MADISON, ALABAMA

THE WITHIN PLAT OF THE RESERVE AT BRIDGEFIELD AND A RESUBDIVISION OF LOTS 30, 31 AND 32 OF BRIDGEFIELD SUBDIVISION FOURTH ADDITION, MADISON COUNTY, ALABAMA IS HEREBY APPROVED BY THE PLANNING COMMISSION OF THE CITY OF MADISON, ALABAMA, THIS THE 30th DAY OF NOVEMBER 2004.

PLANNING COMMISSION FOR THE CITY OF MADISON, ALABAMA

Tracy Lane
CHAIRMAN

STATE OF ALABAMA
MADISON COUNTY

Tommy Ragland
JUDGE OF PROBATE OF THE COUNTY AND STATE OF ALABAMA, HEREBY CERTIFY THAT THE WITHIN AND FOREGOING INSTRUMENT OF WRITING WAS FILED FOR RECORD IN THIS OFFICE ON THE 20th DAY OF Dec. 2004, AT 12:40 O'CLOCK AND DULY RECORDED IN DOCUMENT NO.

2004-201000539590
Tommy Ragland
JUDGE OF PROBATE

THE RESERVE AT BRIDGEFIELD AND A RESUBDIVISION OF LOTS 30, 31 AND 32 OF BRIDGEFIELD SUBDIVISION FOURTH ADDITION

SMITH ENGINEERING COMPANY, INC.
8624 MEMORIAL PARKWAY SW
HUNTSVILLE, AL 35802 256-539-9426

DRAWN: PED SCALE: 1" = 100'

FIELD BOOK: DATE: 10-2004

APPROVED BY: HJB FIELD OFFICE: SHEET: OF

W.O. NO. SHEET: OF

DWG. NO. SHEET: OF

ALABAMA LICENSED Not. 16457 PROFESSIONAL LAND SURVEYOR HOWARD J. BENSON